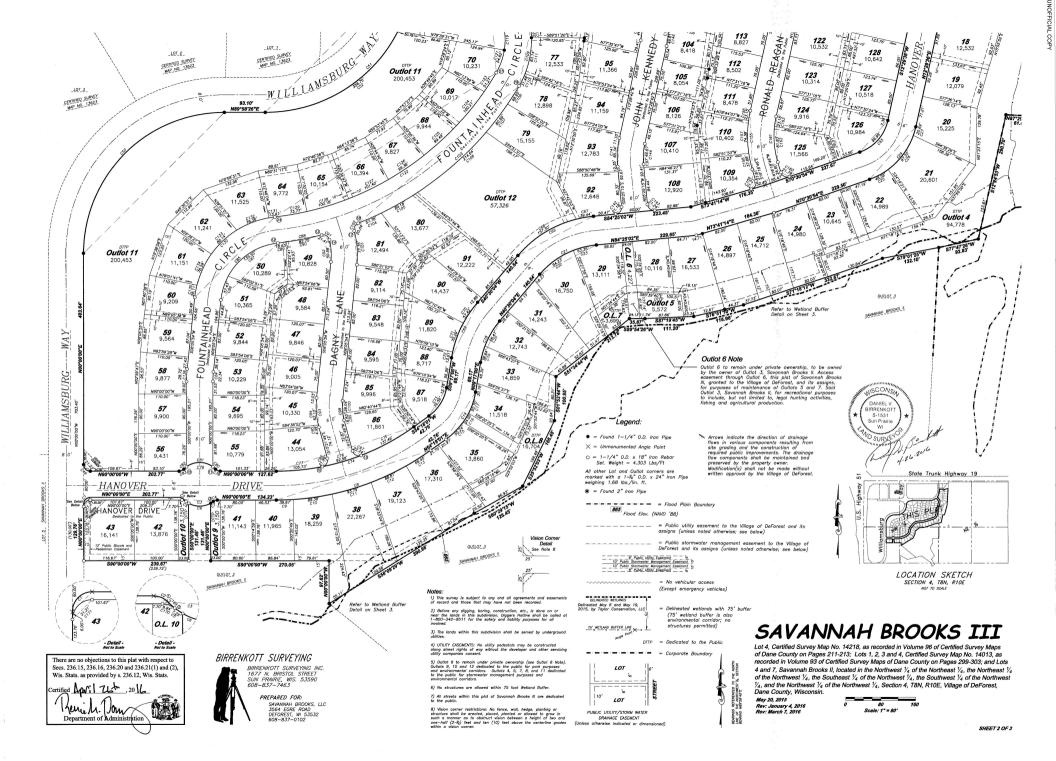
# SAVANNAM BROOKS III

Dane County Register of Deeds Certificate.
Received for recording this $6^{\frac{1}{100}}$ day of $0^{\frac{1}{100}}$
2016, at $3:26$ O'clock, $P$ .M. and recorded in Volume $60-053B$
of Plats on Pages <u>281-283</u> as Document No. <u>5232540</u> .
Date:
Kristi Chlebowski, Register of Deeds County of Dane  Notes:  1) This survey is subjected.



# SAVANNAH BROOKS III

Lot 4. Certified Survey Map No. 14218, as recorded in Volume 96 of Certified Survey Maps of Dane County on Pages 211-213: Lots 1, 2, 3 and 4, Certified Survey Map No. 14013, as recorded in Volume 93 of Certified Survey Maps of Dane County on Pages 299-303; and Lots 4 and 7, Savannah Brooks II, located in the Northwest 1/4 of the Northeast 1/4, the Northeast 1/4 of the Northwest  $\frac{1}{4}$ , the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest 1/4, and the Northwest 1/4 of the Northwest 1/4, Section 4, T8N, R10E, Village of DeForest, Dane County, Wisconsin.

May 20, 2015 Rev: January 4, 2016 Rev: March 7, 2016 Surveyor's Certificate



I, Daniel V. Birrenkott, Professional Land Surveyor 5–1531, do hereby certify that in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the Subdivision Regulations of the Village of DeForest, and under the direction of the owners listed hereon. I have surveyed, divided and mapped SAWIMAMH BROKOKS III and that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed and is a parcel of land as described below.

Lot 4. Certified Survey Map No. 14218, as recorded in Volume 96 of Certified Survey Maps of Dane County on Pages 211–213, Lots 1, 2, 3, and 4, Certified Survey Maps No. 14013 as recorded in Volume 93 of Certified Survey Maps of Dane County on Pages 299–303, and Lots 4 and 7, Savannah Brooks II, located in the Northwest X of the Northwest X, the Southwest X, of the Northwest X, and the Southwest X, of the Northwest X, and the Northwest X, the Southwest X, of the Northwest X, and the Northwest X, section 4, T8N, R10E, Village of DeForest, Dane County, Wiscoepin.

Daniel Y. Birrenkott, PLS 5-1531

# Village of DeForest Certificate:

Resolved that the plat of SAVANNAH BROOKS III, being a Resolved that the plat of SAVAHMAH BROWS III, being a subdivision located in the Northwest II, of the Northwest IX, the Northwest IX of the Northwest IX, the Southeast IX of the Northwest IX of the Southwest IX, of the Northwest IX, and the Polariest Jone County, Miscowsi, and that said resolution further provided for occuptance of those land and rights addicated by and SAVAHMAH BROWS in to the Milling or Defroast for public and SAVAHMAH BROWS in to the Milling or Defroast for public to the Milling or Defroast for public series of SAVAHMAH BROWS in the Milling or Defroast for public series of SAVAHMAH SAVAH SAVAHMAH SAVAHMAH SAVAHMAH SAVAHMAH SAVAHMAH SAVAHMAH SAVAH SAVAHMAH SAVAHMAH SAVAH SAVAH

I, LuAnn Leggett, do hereby certify that I am the duly appointed, qualified and acting Willage Clerk of the Willage of Deferrest and this plat was approved by the Willage Board of the Willage of Clerk of Clerk of the Willage of Clerk of the Willage of Clerk of Cle

June 2015 LuAnn leggett, Wilage blerk Village of Deforest 5/2/2015

Village Treasure's (Finance Director) Certificate:

Quinter-My disc)

I. Steve Foliagen Joseph the My detect, qualified and acting Finance
Director for the (Malage of DeForest, hereby certify that in accordance
with the records by my office, there are no uppoint tose and no uppoint access and no uppoint access and no uppoint access and no uppoint access and no uppoint of the normal production and no laboration of the point of SAMMANN BROOKS III.

At O Tally Steve Fahigren, Finance Director Village of DeForest Date: 5/3/16

# County Treasurer's Certificate:

I, Adam Gallagher, being the duly elected, qualified and acting Treasurer for the County of Dane, hereby certify that in accordance with the records in my office, there are no unpoid taxes and no unpoid special assessments as of  $\frac{Mdx}{2} = \frac{2616}{L}$ .

Adam Gallagher, Treasurer County of Dane

# Dane County Register of Deeds Certificate:

Received for recording this 6th day of May 2016, at 3:26 0'clock, P.M. and recorded in Volume 60-053B

of Plats on Pages 281-283 as Document No. 5232540 Kristi Chiebowski, Register of Deeds depaty Notes:

1-\ 2014\ 140020-Tierney\ 140020-Final Plot v3 J:\2014\CARLSON\140020 140020-FP

BIRRENKOTT SURVEYING

BIRRENKOTT SURVEYING INC. 1677 N. BRISTOL STREET SUN PRAIRIE, WIS. 53590 608–837–7463

PREPARED FOR: SAVANNAH BROOKS, LLC 3564 EGRE ROAD DEFOREST, WI 53532 608-837-0102 This survey is subject to any and all agreements and easements of record and those that may have not been recorded.

Before any digging, baring, construction, etc., is done on or near the lands in this subdivision, Diggers Hotline shall be called at 1-800-242-8511 for the safety and liability purposes for all

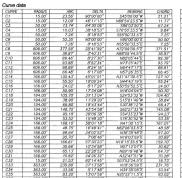
3) The lands within this subdivision shall be served by underground UTILITY EASEMENTS: No utility pedestals may be constructed along street rights of way without the developer and other ser utility companies consent.

5) Outlot 6 to remain under private ownership (see Outlot 6 Note). Outlots 9, 10 and 12 dedicated to the public for park purposes and environmental corridors. Outlots 4, 5, 7, 8, and 11 dedicated to the public for stormwater management purposes and environmental corridors.

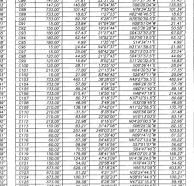
No structures are allowed within 75 foot Wetland Buffer.

7) All streets within this plot of Savannah Brooks III are dedicated to the public.

8) Vision carner restrictions: No fence, wall, hedge, planting or structure shall be erected, placed, planted or ollowed to grow in such a manner as to obstruct vision between a height of two and one-half (2-fg) feet and ten (10) feet above the centerline grades within a vision corner.



C48	15.00"	22.52	86'00'39"	S63'34'34.5'E	20.46	C90
C49	15.00"	23.56	90'00'00"	S45"00"00"E	21.21	C91
C50	322.00	505.65	89'58'26"	S44'59'13"W	455.27	C92
C51	342.00	537.06"	89'58'26"	N44'59'13"E	483.55	C93
C52	342.00	375.32	62'52'38"	N58*32*07*E	356.76"	C94
C53	342.00	84.89	14'13'21"	N19'59'07.5'E	84.68"	C95
C54	342.00	76.85	12'52'27"	N06'26'13.5'E	76.68	C96
C55	133.00	185.69	79'59'42"	S39'59'51'W	170.97	C97
C56	133.00	39.63	17'04'19"	S08'32'09.5'W	39.48"	C98
C57	133.00	146.06	62'55'23"	S48'32'00.5"W	138.83	C99
C57A	363.00	241.70	38'08'59"	N70°53'56.5"E	237.26	C10
C58	363.00"	78.97	12"27"53"	M83'44'29.5'E	78.82	C10
C59	363.00"	80.80"	12"45"11"	N71'07'57.5'E	80.63	C16
C60	363.00	81.93	12"55"55"	N58"17"24.5"E	81.76	C10
C61	15.00	21.77	83'09'46"	N86'35'40'W	19.91"	C10
C62	100.00	100.37	57'30'23"	N16'15'35.5'W	96.21	C10
C63	100.00	46.61	26'42'22"	N31'39'36'W	46.19	C10
C64	100.00	53.76	30'48'01"	N02'54'24.5'W	53.11"	C10
C65	100.00	101.27	58'01'18"	N41'30'15'E	96.99"	C10
C66	260.00	199.29	43'54'58"	562'27'33'W	194.44	C10
C67	260.00	39.48	8*41'59*	S80'04'02.5'W	39.44	C11
C68	260.00"	159.81	35"12"59"	S58'06'33.5'W	157.30	C11
C69	260.00"	141.66	31"13"04"	524'53'32'W	139.92	C11
C70	260.00"	57.54	12'40'49"	S34'09'39.5'W	57.42	C11
C71	260.00"	70.51	15'32'17"	S20'03'06.5'W	70.29	C11
C72	260.00*	13.61	2"59"58"	S10"46"59"W	13.61	C11
C73	100.00"	78.57	45'01'01"	N31'47'30.5'E	76.56	C11
C74	540.00"	336.46	35*41*59"	N72'09'00.5°E	331.05	C11
C75	540.00"	137.87	14'37'41"	261:36'51 5'F	137.49	C1.2



1.34	C131	207.00	13.41	3'42'43"	S81'41'00.5'W	13.41
8.63'	C132	207.00	78.84	21'49'16"	S68'55'01'W	78.3€
2.75	C133	207.00"	80.65	22'19'24"	S46'50'41'W	80.14
1.41"	C134	207.00"	78.76	21'47'56"	S24'47'02'W	78.28
0.58"	C135	207.00	28.13	7'47'10"	S09'59'29'W	28.11
7.03	C136	270.00	28.74	6'05'54"	S03'02'57'W	28.72
2.12	C137	15.00	23.56	90.00,00	N45'01'34'W	21.21
4.99"	C138	150.00	32.74	12'30'16"	N06"13"34"E	32.67
1.96"	C139	210.00	65.60"	17'53'57"	503'31'43.5'W	65.34
2.24	C140	150.00	46.86	17'53'57"	NO3'31'43.5'E	46.67
4.69"	C141	210.00	65.60"	17'53'57"	903'31'43.5'W	65.34
6.83'	C142	15.00	23.52	89'50'17"	N39'29'53.5'E	21.18
8.04	C143	15.00	23.60	90'09'43"	S50'30'06.5"E	21.24
7.35	C144	150.00	46.86	1753'57"	S03'31'43.5'W	46.67
0.04	C145	210.00	65,60"	17'53'57"	NO3*31 43.5 E	65.34
2.94"	C146	210.00	49.92	13'37'17"	N05'40'03.5"E	49.8
7.78	C147	210.00	15.68	4"16"40"	N03'16'55'W	15.68
9.18"	C148	150.00	46.86	17'53'57"	503'31'43.5'W	46.63
4.64"	C149	150.00"	22.36	8"32"21"	S01'09'04.5'E	22.34
0.69"	C150	150.00	24.50	9"21"36"	S07'47'54'W	24.48
8.95	C151	210.00	45.83"	12'30'16"	N06'13'34 E	45.74
5.70	C152	15.00	23.56	90'00'00"	S44'58'26 W	21.2
1.48	C153	15.00	22.67	86"34"51"	N46*44*08.5*W	20.57
3.14	C154	210.00	58.36	15'55'25"	N04'30'59.5'E	58.18
2.96	C155	270.00	135,67	28°47°28°	S01'55'02'E	134.25
2.15	C156	270.00"	23.16	4'54'54"	S10'01'15"W	23.15
3.93	C157	270.00'	74.62	15'50'07"	S00°21'15.5"E	74.38
1.52	C158	270.00	37.89	8"02"27"	\$12 17 32.5 E	37.86
5.22"	C159	15.00	23.56'	90'00'00"	N28'41'14 E	21.2
6.62"	0160	15.00	24.39	93"10"20"	S62'53'56'E	21.79
6.56	C161	210.00	105.52	28"47"28"	S01'55'02'E	104.42
9.27	C162	210.00	82.35	22'28'10"	S05'04'41'E	81.8.
1.35"	C163	210.00	23.17	6'19'18"	509'19'03'W	23.18
4.52	C164	270.00	78.40'	16'38'14"	NO4*09'35"E	78.13
3.81	C165	270.00	16.92	3'35'30"	N10'40'57'E	16.93
1.21	C166	270.00*	61.48	13'02'44"	N02"21"50"E	61.3
0.21	C167	15.00"	21.38	81'40'05"	\$36°40'30.5°W	19.62
9.49	C168	363.00	162.73	25'41'06"	N64'40'00"E	161.3
9.38"	C169	50.00	6.87	7'52'20"	S47'44'57'E	6.8
1.40	C170	15.00"	10.03'	38"18"53"	N70°50'33.5"W	9.8-
0.18	C171	15.00"	23.56	90'00'00"	\$45'00'00'W	21.2

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Outlot 4

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DANIEL V S-1531 Sun Prairie WI

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WETLAND BUFFER DETAIL -

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O.L. 7

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O.L.8

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Outlot 5

In witness hereof, Danald C. Tierney and Joanne K. Tierney, members, have caused these presents to be executed this 27th day of October, 2015. Hanni K. Jurney
Johns K. Tierney, Member Savannah Brooks, UC Donald C. Tierney, Member

Owner's Certificate:

Savannah Brooks, LLC, as owner, hereby certifies that it has caused the land described on this plat of SAWNIWH BROOKS III to be surveyed. Advised, mapped and dedicated as represented hereon. It also certifies that this plat is required by S. 236.10 and S. 236.12 to be submitted to the following apendes for approval or objection:

Department of Administration
Wisconsin Department of Transportation
Dane County Zoning and Land Regulation Committee
Village of Deforest

Amy Scott My commission expires 8-21-16

# Consent of Mortgagee:

Great Midwest Bank, mortgagee of the lands described hereon, does hereby consent to the surveying, dividing, mapping and dedicating of the land described, and does hereby consent to the owners certificate hereon.

Great Michwest Bank Enguery C. CARTON JA (printed name)

Personally came before me this 284 day of January, 20/k, the above-named

Gregory C. Crarton Jr. to me known to be the person who executed the Toregoing instrument and acknowledged the same. Assus Soll Natary Public Dane County, State of Wisconsin

Amy Scott \_\_\_\_\_ My commission expires 8-21-16

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MOTARY PUBLIC

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NOTARY

PUBLIC

Line data for Wetland buffer line

27

26

# Legend:

OCHANICA MENANCE 75' WETLAND BUFFER LINE

 Delineated wetlands with 75' buffer (75' wetland buffer is also enviror corridor; no structures permitted)

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified April 75th, 2016 Department of Administra

## WisDOT Notes:

WISLOUT NOTES:

J. NOTICE IS EMERGEY GIVEN that the intersection of USH 51 and Williamsburg Way (The Intersection), and the southern access to the plot of Souronach Brooks Winch connects the plot of Souronach Brooks III (Property) via Williamsburg Way to the Intersection (The ROW Access ) may be modified, altered, closed or Improved at any time in the future by WisDOT.

implowed at any large on the cuture by resource.

2 NOTICE S FURTHER GAVEN been entired Souwmonh Broaks, LLC
("Savamonh"), nor any of Soummonh's successors, assigning or in the Property or in protein hereof, shall be entitled to any companisation for loss of socses, bits of use of improvements of the property or in private hereof, shall be entitled to any companisation for loss of socses, bits of use of improvements or companisation for increased, and or use of the improvement of improvement made, or closure ordered, to the RMV Access and/or to the historical by WROTIF of any home in the future.

4. This Notice may not be modified, released, terminated or concelled without the written consent of Sovannah, DeForest and occordance with the lows of the State of Wisconsin, and shall be binding upon and inure to the benefit of the parties hereto, and each party's respective successors and assigns.

SHEET 3 OF 3